

GOVERNMENT OF ANDHRA PRADESH
A B S T R A C T

Housing Department - Providing of Additional financial assistance over and above the unit cost to SCs, STs and all BCs beneficiaries who were sanctioned houses under PMAY (U) BLC 1.0 PMAY (Gramin) 1.0 & PM JANMAN Schemes in order to complete the under-construction houses - Accorded - Orders - Issued.

HOUSING (R&UH.A2) DEPARTMENT

G.O.RT.No. 9

Dated: 10-03-2025

Read the following:-

- 1) From the Managing Director, APSHCL, letter No 2249/E&P/Additional amount/Urban/2024, Dated 27.12.2024
- 2) From the Managing Director, APSHCL, letter No 2249/ E&P/Additional amount/Urban/2024, Dated 03.03.2025

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ORDER :-

In the reference 1st and 2nd read above, the M.D., APSHCL has submitted proposal for providing additional financial assistance over and above the unit cost to SCs, STs and BCs beneficiaries who were sanctioned houses under PMAY (U) BLC 1.0, PMAY (Gramin) 1.0 & PM JANMAN Schemes i.e., to the tune of Rs.50,000/- to SCs and all BCs, Rs.75,000/- to STs and 1,00,000/- to PVTGs in order to complete the under construction houses. This would enable a large number of beneficiaries to complete the houses.

2) Government have taken decision to construct pucca houses to the poor people of SCs, STs and all BCs beneficiaries and it will help both the Central and State Government in achieving the target of "Housing For All" by 2029 as a part of Swarna Andhra Vision 2047.

3) Government after careful examination of the matter, hereby accord permission to provide additional financial assistance over and above the unit cost to SCs, STs and all BC beneficiaries who were sanctioned houses under PMAY (U) BLC 1.0, PMAY (Gramin) 1.0 & PM JANMAN Schemes i.e., to the tune of Rs.50,000/- to SCs and all BCs, Rs.75,000/- to STs and 1,00,000/- to PVTGs in order to complete the under construction houses.

4) The Managing Director, Andhra Pradesh State Housing Corporation Limited shall take further necessary action in the matter, accordingly.

5) This Order issues with concurrence of the Finance Department vide their U.O.No.FIN01-FMU0PC(FH)/1/2025-FMU-WDCWLETFH, dated 07.03.2025

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

AJAY JAIN
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Managing Director, A.P. State Housing Corporation Limited,
Autonagar, Vijayawada.

(P.T.O)

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Copy to:

The General Administration (Cabinet) Department

The Finance (FMU-WD,CW,LFB&IM and Housing) Department

The P.S. to Prl.Secretary to C.M.

The OSD. to Hon'ble Minister (Housing and I&PR).

The P.S. to C.S. to Government, Govt. of A.P.

The P.S. to Prl. Secretary / Secretary to Government, Housing Department
Sf/Sc **(C.No.2664682)**.

//FORWARDED::BY ORDER//

SECTION OFFICER